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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

TO:	FROM:
Examiner Brad Y. Chin	Jason D. Kelly
COMPANY:	DATE:
U.S. Patent & Trademark Office	FEBRUARY 3, 2005
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-2071	56941US002
RE:	APPLICATION SERIAL NUMBER:
Amendment	10/029,355

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Rodney K. Hehenberger; Confirmation No. 4323  
Terry S. Nees  
Serial No.: 10/029,355  
Filed: October 26, 2001 Customer No.: 32692  
Examiner: Brad Y. Chin  
Group Art Unit: 1744  
Docket No.: 56941US01  
(1004-023US01)  
Title: INFORMATION MANAGEMENT AND MATERIAL FOR  
STERILIZATION FACILITIES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on February 3, 2005.

By: Beth M. Lindblom  
Name: Beth M. Lindblom

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (21 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: February 3, 2005  
SHUMAKER & SIEFFERT, P.A.  
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By: Jason D. Kelly  
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Reg. No.: 54,213

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Rodney K. Hehenberger; Terry S. Nees	Confirmation No.	4323
Serial No.:	10/029,355		
Filed:	October 26, 2001	Customer No.:	32692
Examiner:	Brad Y. Chin		
Group Art Unit:	1744		
Docket No.:	56941US002 (1004-023US01)		
Title:	INFORMATION MANAGEMENT AND MATERIAL DISTRIBUTION FOR STERILIZATION FACILITIES		

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 3, 2004, the period of response for which runs through February 3, 2005, please amend the application as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 13 of this paper.

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